## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

**■63-032849** 

| DO NOT WRITE                   |                      | LMEN!    | DED     | 1      |  | Registration District No. 30:4                    | O Registrar's No. 188                         | STATE FILE N                              | UMBER                                   |
|--------------------------------|----------------------|----------|---------|--------|--|---|---|---|---|
| ON THIS STUB                   |                      |          |         |        | PLACE OF DEATH   | <u></u>   | 2. USUAL RESIDENCE (Where de                  | sceased lived. If institution:            | Residence before                        |
| VS 300                         |                      | 1        | 1       |        | COUNTY Livingston  |   | a. STATE Missouri                             | Livingsto                                 | admission)                              |
| Rev. 4/59                      | ENDED                |          |         |        | b. CITY (If outside corporate limits, give TOWNSHIP<br>OR<br>TOWN Chillianthe  | only) Length of stay in 1b                        | C C C   | 9   | Inside Limits                           |
| Jace -                         | .  W                 |          |         |        | OHTYT TOO OHE  | 10 hrs.   | town Chillico                                 |   | Yes X No 🗆                              |
| 10595                          | <u> </u>   <u>  </u> |          | 1       |        | c. FULL NAME OF (If NOT in hospital, give location) HOSPITAL OR INSTITUTION (13-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | <del>-</del>                                      | II. ADDRESS                                   | If outside, give location)  r St.         | Reside on Ferm                          |
| 204595                         | <b>1</b> 8           |          | $\perp$ | ╛      | Unititicothe no  | spital   Table 100                                | 1420 Fal                                      | T. 20.                                    | Yes No No                               |
| _ 3                            |                      |          |         |        | NAME OF DECEASED First (Type or print)   | Middle  | Last 4. DATE OF                               | Month Day                                 | Yepr                                    |
| 4 🔿                            |                      |          |         |        | BRENT  | LEE   | ATKINS DEATH A                                |   |   |
|                                |                      |          |         |        | SEX 6. COLOR OR RACE 7   | Married ☐ Never Married ☑<br>Widowed ☐ Divorced ☐ |   | f birthday) IF UNDER 1 YEA<br>Months Days | Hours Min.                              |
| 5 (7)                          |                      |          |         |        |  | . KIND OF BUSINESS OR INDUSTR                     | P/ 13/03   RY 11. BIRTHPLACE (City and state) | or country). 12. CITIZEN OF               | LOI<br>WHAT COUNTRY                     |
| 6                              | SS S                 |          |         |        | during most of working life, even if retired)  | XX  | Chillicothe, M                                | O- TISA                                   |   |
| 7 /)                           | FOLIOW               |          |         | 1.     | FATHER'S NAME  | 13b. MOTHER'S MAIDEN NAM                          | AE 7 14.                                      | NAME OF HUSBAND OR WIF                    | E                                       |
| - ()                           | 준                    | .        | .       |        | arold L. Atkins  | Louise Churc                                      |   | <del></del>                               |   |
| <u> </u>                       | AS                   |          |         |        | WAS DECEASED EVER IN U.S. ARMED FORCES?<br>no, or unknown) ((if yes, give war or dates of servi                      | 16. SOCIAL SECURITY NO.                           | 17. INFORMANT                                 | Address                                   |   |
| 9773.0                         | 빏                    |          |         |        | no, or unknown) ((If yes, give war or detes of serving)  NO  R. CAUSE OF DEATH (Enter only one cause per line        | for (a), (b), and (c).                            | Harold L. Atki                                |   |   |
| 10                             | ₹                    |          |         | Ë      | PART I. DEATH WAS CAUSED BY:   |   | 10:   | 3   | NTERVAL BETWEEN ONSET AND DEATH         |
| 11                             | 등                    |          |         | CUMEN  | IMMEDIATE CAUSE (a)  | Ayalma 100  | whene Slice                                   | are                                       | 10 ma.                                  |
|                                | REC                  |          |         | ğ      | Conditions, if any, ) DUE TO (b)   | V   | ,   |   |   |
| 12/-5                          | SIS                  |          |         |        | which gave rise to above cause (s),  |   |   |   |   |
| 13 120                         | _                    |          | ╀       | -      | stating the under-<br>lying cause last. DUE TO (c)   |   |   |   | <del></del>                             |
|                                | 8                    |          |         |        | PART II. OTHER SIGNIFICANT CONE<br>disease condition given in PA   | ITIONS CONTRIBUTING TO DEA                        | TH but not related to the terminal            | PART III. If deceased there a pregn       | was female was<br>ancy in last 90 days. |
| j                              | 2                    |          |         |        |  |   |   | ☐ Yes □                                   | No. Unknown                             |
| i                              | AMENDMENT            |          |         |        |  | HOMICIDE 206. DESCRIBE HO                         | OW INJURY OCCURRED. (Enter nature             | of injury in PART I or PART               | II of item 18.)                         |
|                                | 2                    |          | -       |        | PERFORMEDY D   |   |   |   |   |
| . <b>Z</b>                     | ¥                    |          |         |        | 20c. TIME OF Hour Month, Day, Year INJURY a.m.   | · · · · · · · · · · · · · · · · · · ·             |   | ·   |   |
| . INK<br>RIBBON                |                      | ŀ        | -       |        | p.m.   | INITION (a.g. in or shout home                    | 20f. CITY, TOWN, OR LOCATION                  | COUNTY                                    | STATE                                   |
| BLACK INK<br>OR<br>RITER RIBBC |                      |          |         |        | 20d. INJURY OCCURRED WHILE AT WORK  farm, facto  | ry, street, office bldg., etc.)                   | zon om, romy on zoumen                        |   |   |
| A S E                          | 9                    |          |         |        | 8-13-6   | - J   | 13-63 and last saw him                        | alive on 8/15/63                          |   |
|                                | Æ                    |          |         |        | 21. I amended me deceased from.  | 7 7 7 70  | he date stated above, and to the best         | 1 0,000                                   | causes stated.                          |
| USE                            | - 2                  | -        | *\      |        | Death occurred at (Degree  |   | 22b. ADDRESS                                  |   | 22c. DATE SIGNED                        |
| USE BLAC<br>OR<br>TYPEWRITER   | SHOULD READ          |          | 1       | Ö      | h -  | 20  | 100   | mesauri                                   | 8/15/63                                 |
| <b>-</b>                       |                      | $\sqcup$ | $\perp$ | AVIT   | BURIAL, CREMATION, 23b. DATE   | 23c. NAME OF CEMETERY OR CR                       | EMATORY 23d. LOCATIO                          | N (City, town, or county)                 | (State)                                 |
|                                | Š.                   |          |         | AFFIDA | Burial Aug. 16, 1963   | Resthaven Cer                                     |   | icothe Mo.                                | <del></del>                             |
|                                | TEM !                |          |         | AF.    | FUNERAL DIRECTOR ADDRES  | \$ 25. DA   | TE RECD. BY LOCAL REG. 26. REG                | GISTRAR'S SIGNATURE                       |   |
|                                | ήĒ                   |          |         | 2      | onald Gordon, Chillic  | othe, Mo. ///                                     | ,   | malle !                                   | ugror_                                  |
|                                |                      |          |         |        |  | (Licensed Embalmer's State                        | ement on Reverse Side)                        |   | _                                       |

## STATEMENT BY LICENSED EMBALMER

| or by                                  | , Student Embalmer No       |  |  |  |
|--|-----------------------------|--|--|--|
| working under my personal supervision. | Signed Fichard W. Bandall   |  |  |  |
| Student                                | _ Signed Hickard W. Bandall |  |  |  |
| Signature of Student Embalmer          | 4011                        |  |  |  |
|  | P. O. Address Chillench Mo  |  |  |  |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

\* If this body is not embalmed, fact should be so stated above.